

**IN THE HIGH COURT OF SOUTH AFRICA  
GAUTENG LOCAL DIVISION, PRETORIA**

**CASE NO.: 58668/2011**

In the matter between:

**JULIAN CHRISTOPHER STOBBS**

**FIRST PLAINTIFF**

**KATHLEE (MYRTLE) CLARKE**

**SECOND PLAINTIFF**

**CLIFFORD ALAN NEALE THORPE**

**THIRD PLAINTIFF**

and

**NATIONAL DIRECTOR OF**

**PUBLIC PROSECUTIONS**

**FIRST DEFENDANT**

**MINISTER OF JUSTICE AND**

**CONSTITUTIONAL DEVELOPMENT**

**SECOND DEFENDANT**

**MINISTER OF HEALTH**

**THIRD DEFENDANT**

**MINISTER OF SOCIAL DEVELOPMENT**

**FOURTH DEFENDANT**

**MINISTER OF INTERNATIONAL RELATIONS**

**AND CORPORATION**

**FIFTH DEFENDANT**

**MINISTER OF TRADE AND INDUSTRY**

**SIXTH DEFENDANT**

**MINISTER OF POLICE**

**SEVENTH DEFENDANT**

**DOCTORS FOR LIFE INTERNATIONAL**

**INCORPORATED**

**EIGHTH DEFENDANT**

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**NOTICE IN TERMS OF RULE 36 (9) (a)**

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SIRS

**NOTICE IS HEREBY GIVEN** by the **EIGHTH DEFENDANT** that it intends to tender the evidence of **DAVID G. EVANS**, Executive Director, Drug Free Projects Coalition, at the Trial.

DATED at LA LUCIA this 28 day of November 2016.

  
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**EIGHTH DEFENDANT'S ATTORNEYS**

Duly authorized in terms of Section 4 (2)  
of Act 62 of 1995, who has the right of  
appearance in the High Court

**SANDI ARCHARY AND COMPANY**  
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C/o **LAW CLINIC**  
UNIVERSITY OF PRETORIA  
1107 SOUTH STREET  
HATFIELD  
PRETORIA  
REF: DSV008/VILJOEN  
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**TO : THE REGISTRAR OF THE ABOVE HONOURABLE COURT**  
PRETORIA

**AND TO: ATTORNEYS FOR THE PLAINTIFFS**

SCHINDLERS ATTORNEYS, NOTARIES & CONVEYANCERS  
ATTORNEYS FOR THE PLAINTIFFS  
C/O FRIEDLAND HART SOLOMAN & NICOLSON  
4-301 MONUMENT PARK, OFFICE PARK  
NO. 79 STEENBOK AVENUE, MONUMENT PARK, PRETORIA  
REF: Crespi/PMK/G10194

**AND TO: 1<sup>ST</sup> TO 7<sup>TH</sup> DEFENDANT'S ATTORNEYS**

THE STATE ATTORNEY  
MANAKA HEIGHTS, 8<sup>TH</sup> FLOOR  
167 ANDRIES STREET  
PRETORIA  
REF: 7510/2011/Z4